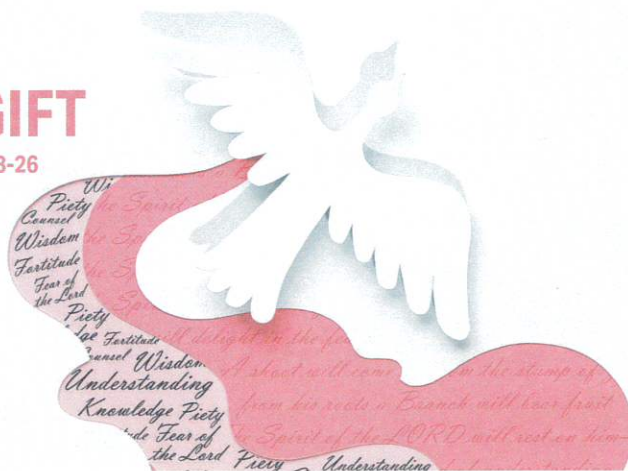


JOHN 14:15-16, 23-26



REFLECT

Charlemagne believed that the Filioque was the authentic version of the Creed and strongly promoted it throughout his empire. At the Synod of Aachen in 809, he petitioned Pope Leo III to have the clause accepted throughout the universal Church. Though he personally supported the Filioque, Leo declined in order to avoid a schism with the East. In 1014, however, the Filioque was formally accepted by the Vatican and has been part of the Creed in the Catholic Church ever since.

ENTRANCE ANTIPHON

*The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.*

Or

*The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.*

COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

FIRST READING Acts 2:1-11

A reading from the Acts of the Apostles.

When the day of Pentecost arrived, the Apostles were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians – we hear them telling in our own tongues the mighty works of God.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 104(103):1ab, 24ac, 29b-30, 31, 34. R. cf. 30

*R: Send forth your spirit, O Lord, and renew the face
of the earth.*

Or *Alleluia.*

1. Bless the LORD, O my soul!
O LORD my God, how great you are!
How many are your works, O LORD!
The earth is full of your creatures. *R.*
2. You take away their breath, they die,
returning to the dust from which they came.
You send forth your spirit, and they are created,
and you renew the face of the earth. *R.*
3. May the glory of the LORD last for ever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the LORD. *R.*

SECOND READING Romans 8:8-17

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: Those who are in the flesh cannot please

God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, 'Abba! Father!' The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs – heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

R: Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

R: Alleluia.

GOSPEL John 14:15-16, 23b-26

A reading from the holy Gospel according to John.

At that time: Jesus said to his disciples, 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you for ever. If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.'

'These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.*

PRAYER AFTER COMMUNION

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

Amen.