

fore receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead. **The Word of the Lord.**

Gospel Acclamation: *Alleluia, Alleluia. Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children. Alleluia.*

Gospel Reading

Luke 12:32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. 'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.' **The Gospel of the Lord.**

Mystery of Faith: *When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*



The Reminder

Holy Souls' Presbytery, Frodingham Road,
Scunthorpe, DN15 7TA

Sunday, 11th August 2013
Nineteenth Sunday - Year C



YEAR OF FAITH 2012-2013

Holy Souls' Catholic Church

Mass Timetable for the Week

<i>Day</i>	<i>Time</i>	<i>Intention</i>
Saturday 10th August 2013 <i>St Lawrence</i>	9.30 am 10.30 am Polish 5.30 pm Winterton 5.30 pm	In Thanksgiving Polish Priest's Intention Holy Souls In Thanksgiving
Sunday 11th August 2013 <i>19th Sunday</i>	9.30 am 4.30 pm Polish 6.30 pm	Brian Blyth RIP Polish Priest's Intention People of the Parish
Monday <i>Feria</i>	9.00 am	Jack Egan RIP
Tuesday <i>Feria</i>	9.00 am 9.30 am Polish	Fenton & Molly Carton RIP Polish Priest's Intentions
Wednesday <i>St Maximilian Kolbe</i>	9.00 am	Aherne Family - living and deceased
Thursday <i>The Assumption</i>	9.00 am 10.00 am Polish 6.30 pm 7.30 pm Polish	Kit & George Stoppani RIP Polish Priest's Intentions People of the Parish Polish Priest's Intentions
Friday <i>Feria</i>	9.00 am 9.30 am Polish	Evelyn Clark RIP Polish Priest's Intentions
Saturday 17th August 2013 <i>Our Lady</i>	9.30 am 10.30 am Polish 5.30 pm Winterton 5.30 pm	Peter Tran Van Sau RIP Polish Priest's Intention Special Intention People of the Parish
Sunday 18th August 2013 <i>20th Sunday</i>	9.30 am 4.30 pm Polish 6.30 pm	In Thanksgiving Polish Priest's Intention Mary Joyce RIP
Rosary	<i>20 minutes before Mass Monday to Saturday</i>	
Confessions	<i>Saturday 11.00 am to 12 noon; 4.30 pm to 5.00 pm</i>	
Exposition of the Blessed Sacrament	<i>No Exposition on Wednesday</i> <i>Saturday 4.30-5.15 pm concluding with Benediction</i>	

Parish Clergy:

Canon Edward Jarosz, Fr Benedict Abuo and Deacon Bernard Croft

Tel: (01724) 842197 e-mail: holysouls@btinternet.com

Parish website: www.holysoulsscunthorpe.co.uk

Polish Chaplain: Rev Wlodzimierz Pajak, Tel: (01724) 855698

Deacon Bernard: 07950 854414

Parish Hall Bookings/Enquiries: 07542 715929

This Week

Church Lighting: Mass will continue at 9.00 am Monday through to Friday until the work is completed. Mass will either be in the Hall or in the Church depending on the progress of the work.

An Invitation. The Sikh community are having a celebration of the birth of Prince George of Cambridge this Sunday (11th) at the Guru Nanak Temple on Frodingham Road. The formal part of the celebration, to be attended by the Mayor of North Lincolnshire, will be between 10.30 am and approximately 11.15 am but food and drink will be available until about 1.00 pm. They are particularly keen to invite people of different religions to share in the celebration. Why not consider going along sometime after Mass next Sunday morning?

Please come and join us in the
Parish Hall for tea and coffee after the 9.30 am Mass

Scunthorpe General Hospital – For the ministration of a Catholic priest contact Fr Eddy Jarosz or Fr Benedict Abuo on (01724) 842197

Youth 2000 Summer Festival at Walsingham

A five day event (22nd to 26th August) for young adults to experience faith in a deeper way. Further details at the back of church or at www.youth2000.org

EQUIP

A Lincolnshire expo to equip Christians in mission and discipleship, will take place at the Lincolnshire Showground on Saturday 14th September. There will be a wide variety of exhibition stands, seminars, and workshops.

School Reunion

Did you go to Manor House Convent School in Brigg? Were you a pupil there when the order changed in 1959 and the Convent became known as St Clare's Convent School until it closed in 1971? You might be interested in a Reunion on Monday 30th September at 12 noon at The Angel Suite, Exchange Place, Brigg. Cost £15 including lunch and a welcome drink. If interested you need to book by 15th September. Barbara Walker (nee Morrison) on 01732 453414 or e-mail barbarawalker2210@btinternet.com.

If you prefer a local contact then ring 01427 615938.

Ampleforth Retreat

25th-27th October and is open to people from the Scunthorpe Deanery. The cost of the weekend is £114. For further details please ask in the sacristy.

And finally . . .

Excerpts from Church bulletins worldwide:

“Don't let worry kill you. Let the Church help!”

“The peace-making meeting scheduled for today has been cancelled due to a conflict!”

Reading for 19th Sunday

First Reading

Wisdom 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers. *The Word of the Lord.*

Ps: 32:1.12.18-20.22

[R]: *Happy are the people the Lord has chosen as his own.*

Second Reading

Hebrews 11:1-2.8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was by faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, be-